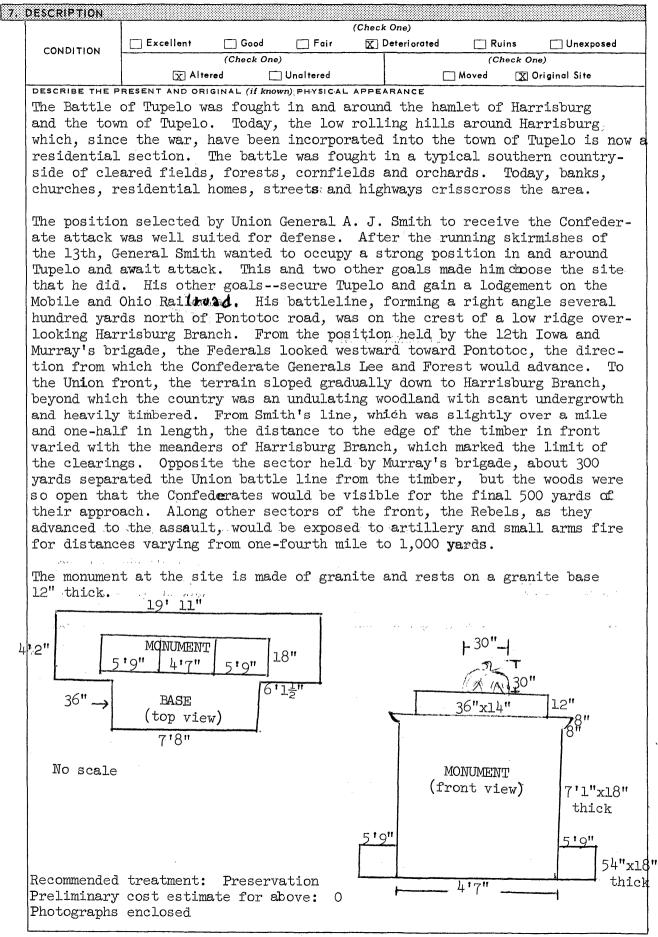
| | | | | | no felder D | ATA SH | EEL | | |
|----------|---|--------------------------------------|-----------------------------|---|--|--|------------|--|--|
| For | m 10-306 | | | | $\frac{2r}{\sqrt{2}} \propto -\frac{\sqrt{2}}{\sqrt{2}}$ | -1929 | -7 | | |
| (Oc | (Oct. 1972) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE | | | | Mississippi | | | | |
| | | - | | | COUNTY: | | | | |
| | | SISTER OF HISTO | | | Lee | | | | |
| | | RY - NOMINATIO | | | FOR NPS USE | ONLY | | | |
| | | EDERAL PROPER s - complete applic | | - | ENTRY DATE | | | | |
| 1. NA | · - | | | | | | | | |
| | MMON: Lalurad | | | | | | 222 | | |
| | TupeloBattlefi | leld Site (No | . 260-3D) | | | | | | |
| AA | DOR HISTORIC: | | | | | | | | |
| | Battle of Harri | LSDUrg | | | | | | | |
| <u> </u> | CATION | Miss | issinni Hw | v 6. 2 mi | les west of U.S | 3. Unit 45 | × | | |
| | Rural Route 1, | 1 | Tupelo | , , , , , , , , , , , , , , , , , , , | | 0•11wj= 1/9 | | | |
| CI | TY OR TOWN: | | | CONGRESSIC | NAL DISTRICT: | ······································ | - | | |
| | Tupelo mic. | _ | | 1 | | | | | |
| ST | ATE: Miggiggingingi 286 | 201 | 28 | COUNTY: | | 081 | | | |
| 3 (1) | Mississippi 388 | | | Lee | | <u> 001</u> | | | |
| | CATEGORY | 1 | | | T | ACCESSIBLE | | | |
| | (Check One) | | OWNERSHIP | | STATUS | TO THE PUBLI | с | | |
| C |] District 🔄 Building | 🕱 Public | Public Acquisit | ion: | Occupied | Yes: | | | |
| | Site Structure | 🔲 Private | 🔄 In Proce | 55 | 🔀 Unoccupied | Restricted | | | |
| | 🔲 Object | Both | 🛄 Being C | onsidered | Preservation work | | | | |
| | | | | | in progress | □ No | | | |
| | RESENT USE (Check One or | | | | | | | | |
| | | |] Park] Private Resider | |] Transportation | Comments | | | |
| | | |] Religious | ice |] Other (Specify) | | - | | |
| | | , |] Scientific | | | ······ | _ | | |
| 4. AG | ENCY | | <u> </u> | | | | | | |
| | | | | | • | | STA Mi | | |
| | J.S.Department of | | ,National 1 | | | ace Parkway | LSS LSS | | |
| R | Southeast | (II applicable) | +1110 | | AND NUMBER: Whipple Avenue | a | а. Ч | | |
| CI | TY OR TOWN: | <u>`</u> | Y | TATE: | | CODE | rn l | | |
| | Atlanta | {{\rm EV}} | | | rgia 30344 | 13 | ippi | | |
| | CATION OF LEGAL DESC | | RECEIVED | <u> </u> | | | | | |
| | OURTHOUSE, REGISTRY OF | DEEDS, ETC | MAD . | H | 1 | 1 | Lee | | |
| 51 | Chancery Clerk | s oll ice | MAR 2 5 197 | 6 🕽 🗐 | | | 00 NT | | |
| | 300 West Main | H | | 187 | | | ž | | |
| СІ | TY OR TOWN: | 17 | REGISTER | SA . | | CODE | | | |
| | | | | (9/ | | | | | |
| | Tupelo | | | Mis / | sissippi <u>38801</u> | 28 | | | |
| | PRESENTATION IN EXIS | | <u>~</u> | | | | п | | |
| | Natchez Trace Par | kway Survey, | United Sta | tes Gover | nment Printing | Office | | | |
| | ATE OF SURVEY: 1941 | X Fe | | | County | | | | |
| | | | | | | | C 0 | | |
| | EPOSITORY FOR SURVEY R | | | | | | N N | | |
| | Library of Congre | | | -, | | | NPS USE | | |
| | 1 | | | | | | S USE ON | | |
| ST | Library of Congre REET AND NUMBER: | | | STATE: | | CODE - | NUMBER | | |
| ST | Library of Congre | | | | ict of Columbia | a <u>code</u> | S USE ONLY | | |

SEE INSTRUCTIONS



-Z STRUCTION S

S

m

m

| PERIOD (Check One | of More as Appropr | riate) | | |
|-------------------|--------------------|------------------------|---------------------|--|
| Pre-C | olumbian | 16th Century | 🛄 18th Century | 20th Century |
| 🗌 15th C | entury | 17th Century | 🔀 19th Century | 2 |
| SPECIFIC DATE(S) | If Applicable and | Known) July 1 | 3-15, 1864 | |
| AREAS OF SIGNIFIC | ANCE (Check One | or More as Appropriate |) . <u>.</u> | te successful out de te |
| Aborigina | l |] Education | Political | Urban Planning |
| Prel | nistoric 🗌 |] Engineering | 🔲 Religion/Phi- | Other (Specify) |
| His | oric 🗌 |] Industry | losophy | - |
| 🗌 Agricu | ulture |] Invention | C Science | |
| Archi | ecture |] Lands cape | 🛄 Sculpture | |
| Art 🗌 | | Architecture | 🔲 Social/Human- | |
| Comm | erce |] Literature | itarian | |
| Comm | unications 🕱 |] Military | Theater | ······································ |
| Conse | rvation | Music | Transportation | |

The Battle of Tupelo was fought on July 13-15, 1864. General Stephen D. Lee was in command of all Confederate forces in Alabama, Mississippi, and Eastern Louisiana. He relied on Major General Nathan B. Forrest to protect the rich prairie section of Eastern Mississippi. Forrest had protected the prairie and in July of 1864 he was called to battle again when A. J. Smith's Federal army moved toward Tupelo. Grant's tactics called for a diversionary attack in North Mississippi to keep Forrest occupied while General William T. Sherman moved from Tennessee to Georgia on his march to the sea. As for the battle, neither side could claim complete victory.

Sherman wanted Forrest destroyed for if he wasn't he would be free to fall upon and wreck the Nashville and Chattanooga Railroad over which Sherman received his tools of war. To wreck Forrest, he sent General A. J. Smith with more than 14,000 soldiers and 24 cannon. General Lee, on July 14, had 9,500 effectives, supported by 20 cannon. Forrest's men opened the battle as they dashed on foot toward the Federal position. For three hours they attacked and fell back. After a lull this continued but to no avail. That night, because of the condition of his troops, Smith fell back four miles. Again on the 15th, the fighting resumed and the next day Smith moved his army toward LaGrange. The Confederates followed but without making another major attack. The important result was that Smith had kept the railroad safe and supply lines open.

The site is located on a slight hill overlooking the area and because of landscaping and no high rise buildings one does not have a sense of congestion. This memorial is interpreted by two interpretive panels and as the terrain has not been altered immensely, other than erection of buildings, one may still sense and understand the flow of events that occurred here. However, more and more construction is going on in this area and the open area to the west is being rapidly developed.

Significance: 1st order

SEEINSTRUCTIONS

| 9. | 9. MAJOR BIBLIOGRAPHICAL REFERENCES | | | | | | | | | | | |
|----------|--|---------------|---------------------|-------------------------------|---------|----------|---|---------------------------|--------------------------|------------------------|---------------|--------------|
| | Slonaker, John J. "The Battle of Tupelo, July 13-15,1864." Research report on file at Natchez Trace Parkway Library, Tupelo, Mississippi | | | | | | | | | | | |
| | Bearss, Edwin C. "The Tupelo Campaign." A documented Narrative & Troop Movement Maps, June 22 - July 23, 1864. Research report on file in Library at Natchez Trace Parkway, Tupelo, Mississippi. | | | | | | | | | | | |
| | (i) (i) (j/k) = (i) (1 − kj (j) − 4k1 − 1 − kj (j) − 4k1 − 1 − kj (j) − 4k1 − 1 − kj (j) − k1 − k − 1 − kj (j) − k | | | | | | | | | | | |
| 10. | GEOGR/ | VPHICAL C |)ATA | | T | | 1 | | | | | |
| | | | | E COORDINATES | ÉRTY | 0 R | DEFIN | NING THE | CENTER F | TUDE COO POINT OF A | PROPE | |
| | CORNER | | ITUDE | LONGITU | DE | | | LATITUDE | | | ONGITUD | |
| | NW | - | nutes Seconds | Degrees Minutes o , o , | Seconds | | Degrees 34 ∘ | Minutes 15, | Seconds 19,, | Degrees OO ○ | Minutes 44 | Seconds |
| | NE SE:2 | 0 | 3 23 3 33 | o | • | 0 | | | • • | | | 1 |
| - | SW APPROX | IMATE ACR | | I MINATED PROPE | L | 1 | Acre C | lass V | Г | 1 | | |
| | | | | S FOR PROPERT | | _ | | | | OUNDARIE | s | |
| | STATE: | | | | CODE | | COUNTY: | | · · · | | | CODE |
| | STATE: | ÷ | | | CODE | - | COUNTY: | | | | | CODE |
| | STATE: | | | | CODE | - | COUNTY: | | | | 1 | CODE |
| | STATE: | | | | CODE | - | COUNTY: | | | | CODE | |
| <u>m</u> | | REPARED | ВҮ | | | | | | | DATE | : | |
| | | iam E. | | stant Chie | f Park |] | Interpr | eter | | 10- | 01-74 | |
| | | hez Tra | <u>ce Parkwa</u> | ay | | <u>.</u> | 1 L 35 | | 11.5 to 1 | PHON | | <u>e e t</u> |
| | | | 1. NT-1 | 3 | | | | | | | L) 842 | -1572 |
| | CITY OR | | | | | T | | | | | | CODE |
| 12. | <u>Tupe</u> CERTIF | LO ICATION | OF NOMINAT | ION | | | Missi Missi | <u>.ssippi</u> MATIONA | <u>38801</u> L REGIST | ER VERII | ICATIO | . 28 N |
| | State Liaison Officer recommendation: | | | | | | I hereby certify that this property is included in the National Register. | | | | | |
| | None <u>State Liaison Officer Signature</u> In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certify- | | | | | | Director, Office of Archeology and Historic Preservation | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | ing that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Re- view Board and to evaluate its significance. The recom- | | | | | | | | | | | |
| / | ~ | 5 m | A | National | | | ATTEST: | | | | | |
| r u | Feder Depi | Al Appresent | ative signatur | Secretary | 4 | | | Keeper | of The Nat | ional Regis | ter | |
| | Title | | | | Date | | | | | | | |

L

SEE INSTRUCTIONS



| Form No (7/72) | . 10-301 OUNITED STATES DEPARTMENT OF THE IN NATIONAL PARK SERVICE | -3010 UNITED STATES DEPARTMENT OF THE INTERIOR | | | | | | | |
|-------------------|---|--|------------------------|------|--|--|--|--|--|
| 1.1 | NATIONAL REGISTER OF HISTORIC | NATIONAL REGISTER OF HISTORIC PLACES | | | | | | | |
| 11 | PROPERTY PHOTOGRAPH FOR | N | Lee FOR NPS USE ONL | Y | | | | | |
| | | and an and the second second | ENTRY NUMBER DATE | | | | | | |
| S | (Type all entries - attach to or enclose wit | h photograph) | | | | | | | |
| Z | , NAME | | | | | | | | |
| 0 | COMMON: Tupelo National Battlefield S | ite (No. 260 | (תצ- כ | | | | | | |
| - | AND/OR HISTORIC: Battle of Harrisburg | <u> </u> | | | | | | | |
| H 2 | . LOCATION | | - ALLING | | | | | | |
| U - | street and number: Mississippi H | Hwy 6, 2 mile | s west of U.S. Hox | 45 | | | | | |
| | Rural Route 1, NT-143 in Tupelo | | | | | | | | |
| | | | | | | | | | |
| 8 | | | | | | | | | |
| F | | ODE COUNTY: | MAR 25 | CODE | | | | | |
| S | | 28 Lee _ | MAR 2 5 1976 | 081 | | | | | |
| Z B | PHOTO REFERENCE | 1 | NATIONAL | | | | | | |
| - | PHOTO CREDIT: William E. Cox | | REGISTER | 9 | | | | | |
| | DATE OF PHOTO: September 2, 1974 | | SIER | 1 | | | | | |
| <u>l.A.</u> f | NEGATIVE FILED AT: | 001 | NT TIS | 70 | | | | | |
| ш | Natchez Trace Parkway, Tupelo, MS 38 I IDENTIFICATION | <u>001</u> | Negative No. 1147 | 2 | | | | | |
| s E | DESCRIBE VIEW, DIRECTION, ETC. | | | | | | | | |
| | Facing south showing monument, Highway 6 behind photographer and Monument Drive to his right. | | | | | | | | |
| | 52.64 372 949 TON 61010 | | | | | | | | |



ELS STATEMENT PROVIDED AND A STATEMENT AND A ST

| Form 1 (7/72) | No. 10-301a | NATIONAL PARK SERVICE | STATE Mississippi County | | | |
|------------------|---|--|---------------------------------------|----------|--|--|
| | | NATIONAL REGISTER OF HISTORIC PLACES | Lee | | | |
| | | PROPERTY PHOTOGRAPH FORM | FOR NPS USE ONLY | | | |
| | | (Type all entries - attach to or enclose with photograph) | ENTRY NUMBER | DATE | | |
| S | | | | | | |
| Z | 1. NAME | | (0.07) | | | |
| 0 | COMN | | 260-3D) | | | |
| - | I I I I I I I I I I I I I I I I I I I | OR HISTORIC: Battle of Harrisburg | · · · · · · · · · · · · · · · · · · · | | | |
| - | 2. LOCA | ET AND NUMBER: Mississippi Hwy 6, 2 mile | s west of U.S. Hwy 4 | 5 | | |
| U | | ural Route 1, NT-143 in Tupelo | ATTIC | - | | |
| n | CITY | OR TOWN: | 107 40 | | | |
| R | Tu | upelo | Y Y | | | |
| H | STAT | E: CODE COUNTY: | RECEIVED C- | CODE | | |
| S | | ssissippi 38801 28 Lee 24 | MAR 25 1976 | UOT | | |
| z | 202203000000000000000000000000000000000 | O REFERENCE | | | | |
| | | TO CREDIT: Paul Balch | MATIMUM | 3 | | |
| | | согрното: July 1959 | REGISTER | 1 | | |
| 111 | | tchez Trace Parkway, Tupelo, MS 38801 | : Negative No. | 7 | | |
| ш | | TIFICATION | Mebaotic Ho May | | | |
| S | DES | CRIBE VIEW, DIRECTION, ETC. Om State Highway 6 | 2 | | | |
| | we re | ooking south with monument facing north. Monume est side of the property. Behind the vegetative esidential buildings. The monument faces toward so State Highway 6. | e screening is a row | of is | | |

U.S. GOVERNMENT PRINTING OFFICE: 876.167